

<p>II. Judgment of God & Man: The Heavenly Court, The Divine Service, and the Heart/Conscience of Man</p>	<p>II. Guds og menneskets dom: Den himmelske domstol, gudstjenesten og menneskets hjerte/samvittighed</p>
<p>A. The Lutheran Confessors as Pastors (against the “cold” forensic doctrine of justification)</p> <ul style="list-style-type: none"> • “The conscience cannot come to rest and peace through works, but only through faith, that is, when it is assured and knows that for Christ’s sake it has a gracious God” (AC XX:15) • “But in the agony of conscience and in conflict, the conscience experiences how vain these philosophical speculations are.” (Ap IV:37) • “This doctrine gives sorrowing and tempted people the permanently abiding comfort of knowing that their salvation does not rest in their own hands.” ... “But it is certain that any interpretation of the Scriptures which weakens or even removes this comfort and hope is contrary to the Holy Spirit’s will and intent.” (FC.SD XI:90, 92) 	<p>A. De lutherske bekendere som præster (mod den "kolde" retsmedicinske doktrin om retfærdiggørelse)</p> <ul style="list-style-type: none"> • “Samvittigheden kan nemlig ikke stilles til ro ved nogen gerning, men alene ved tro, når den sikkert skønner, at vi på grund af Kristus har en forsonet Gud.” (AC XX:15) • “Når samvittigheden kommer I kamp og strid, erfarer den tomheden i disse filosofiske spekulationer.” (Ap IV:37) • “Denne lære giver sørgende og fristede mennesker den varige trøst at vide, at deres frelse ikke hviler i deres egne hænder.” ... “Men det er sikkert, at enhver fortolkning af Skriften, som svækker eller endda fjerner denne trøst og dette håb, er i modstrid med Helligåndens vilje og hensigt.” (FC.SD XI:90, 92)
<p>B: On Earth as it is in heaven</p> <ul style="list-style-type: none"> • Activities of the Heavenly Court/ God’s Throneroom • The Word of God (conversation of the Father, Son, and Holy Spirit, with angels and saints) • Heavenly Court (Accuser and Advocate) • Petitions • Praises • Sending • The Court stamped on the Earth in the Divine Service <ul style="list-style-type: none"> • Mt Sinai, Exodus 25:4 • Hebrews 8:5, 9:23-24 • Transfiguration (Jesus is the Temple, John 2:19ff) 	<p>B: På jorden, som i himlen</p> <ul style="list-style-type: none"> • Aktiviteter i den himmelske domstol/ Guds tronsal. <ul style="list-style-type: none"> • Guds ord (samtalen mellem Faderen, Sønnen og Helligånden med engle og helgener) • Den himmelske domstol (anklager og advokat) • Bønner • Lovprisning • Udsendelser • Retten bekræftes/stemples på jorden i gudstjenesten <ul style="list-style-type: none"> • Sinajbjerget, 2. Mosebog 25,4 • Hebræerne 8,5; 9,23-24 • Forvandling (Jesus er templet, Joh 2,19ff)

C: The Conscience as a Courtroom

- Job 1 & 2
- My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world. (1 John 2:1-2)
- I will send the Paraklete. (John 14:16, 26; 15:26; 16:7)

D: The Liturgy

- Stamping Stamp, mediating stamp, of the Divine Service
- Revelation 12: They overcame the devil with the Word and the Blood, and they did not love their lives unto death.
 - The Picture: Pregnant Woman, Devouring Dragon
 - Caught up to heaven, war in the heavenly court.
 - The dragon cast out, now what?
 - The dragon defeated on earth as well

C: Samvittigheden som retssal

- Job 1 & 2
- Mine børn, dette skriver jeg til jer, for at I ikke skal synde. Men hvis nogen synder, har vi en talsmand hos Faderen, Jesus Kristus, den retfærdige; han er et sonoffer for vore synder, og ikke blot for vore, men for hele verdens synder. (1 John 2,1-2)
- Jeg "vil give jer en anden talsmand." (John 14,16, 26; 15,26; 16,7)

D: Liturgien

- Det forseglende stempel, det formidlende stempel i gudstjenesten.
- Åb 12, 11: De har besejret ham ved Lammets blod og ved deres vidnesbyrds ord. De havde ikke livet for kært til at gå i døden.
- Billedet: Gravid kvinde, fortærende drage:
 - Fanget til himlen, krig i den himmelske domstol.
 - Dragen styrtet ned/kastet ud, hvad nu?
 - Dragen besejret - også på jorden